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## **Fax Transmittal**

**DATE:** February 3, 2009

**Total Pages (including this cover page):** 27

**To:** Commissioner for Patents  
**Examiner:** Matthew J. Ludwig  
**Fax No.:** 571-273-8300  
**Serial No.:** 09/690,366

**From:** Michael A. Davis, Jr. **Davis Law Group, P.C.**  
**Direct Phone No.:** (512) 306-8324 **6836 Bee Caves Road**  
**Direct Fax No.:** (512) 306-8374 **Suite 220**  
**E-mail:** michael.davis@LegalVP.com **Austin, Texas 78746**

If you have any problem with this transmittal, please call: (512) 306-8324

**Serial No.:** 09/690,366

**Filed:** October 16, 2000

**Title:** METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A  
HYPERLINK WITHIN A VERSION OF A PAPER

**Attorney Docket No.:** 1005.6

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Request for Continued Examination Transmittal ("RCE"), in duplicate;
3. Accompanying Amendment; and
4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application.  
If a question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

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Serial No.: 09/690,366

Docket No. 1005.6  
Customer No. 53953

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER  
PROGRAM PRODUCT FOR  
EMBEDDING A HYPERLINK WITHIN  
A VERSION OF A PAPER§  
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Group Art Unit: 2178

Examiner: Ludwig, Matthew J.

Confirmation No.: 3106

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**FEB 03 2009****Mail Stop RCE**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

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☒ Small entity status of this application has previously been established.☐ No additional fee is required.

The fee has been calculated as shown below:

					<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
	<u>(Col. 1)</u>		<u>(Col. 2)</u>	<u>(Col. 3)</u>			<u>OR</u>		
	CLAIMS		HIGHEST NO.	PRESENT	RATE	ADDIT.		RATE	ADDIT.
	REMAINING		PREVIOUSLY	EXTRA	FEE			FEE	
	AFTER		PAID FOR						
	AMENDMENT								
TOTAL	18	minus	27	= 0	x 26	\$_____	OR	x 52	\$_____
INDEP	9	minus	9	= 0	x 110	\$_____	OR	x 220	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 195	\$_____	OR	+ 390	\$_____
TOTAL					\$_____		OR	TOTAL	\$_____

Serial No.: 09/690,366

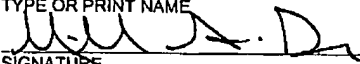
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**FEB 03 2009**Docket No. 1005.6  
Customer No. 53953

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[ ] A check in the amount of \$ \_\_\_\_\_ is attached.  
[ X ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.  
[ X ] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ X ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ X ] A copy of this sheet is enclosed.

Respectfully submitted,

Michael A. Davis, Jr.  
Registration No. 35,488

Date: February 3, 2009  
Davis Law Group, P.C.  
6836 Bee Caves Road  
Suite 220  
Austin, Texas 78746  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.6

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
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Michael A. Davis, Jr.	
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Group Art Unit: 2178

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	<u>(Col. 1)</u>		<u>(Col. 2)</u>	<u>(Col. 3)</u>					
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.	<u>OR</u>	RATE FEE	ADDIT.
TOTAL	18	minus	27	= 0	x 26	\$_____	OR	x 52	\$_____
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FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 195	\$_____	OR	+ 390	\$_____
					TOTAL	\$_____	OR	TOTAL	\$_____

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